

Dec. 20th, 2006

To the churches and co-workers in the Lord's recovery:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We, the church in Milwaukee, fully agree with quarantining brother Titus Chu and certain of his coworkers who disseminate their divisive views and speaking, and we turn away from them (Rom. 16:17). They are conducting a divisive work that damages the building up of the Body of Christ. This building up is through the work of the ministry (Eph 4:12), which is fiercely attacked by Titus. This ministry is passed on to us from the faithful ones throughout the past 20 centuries, especially from His servants Watchman Nee and Witness Lee in the present age, and is now being carried on faithfully by the blending co-workers in a corporate way according to God's wisdom and sovereignty.

Because we are located in the Great Lakes area, which was under the direct influence of Titus's regional divisive work, the church in Milwaukee along with many individual saints here have suffered. We summarize and state the following points in order to strengthen the warning to all the saints in the Lord's recovery and testify before the Lord for the benefit of His Body:

1. Because of our desire to keep the oneness among us, we have long tolerated Titus's isolated regional work, trainings, conferences, publications and speaking, which have undermined the FTTA, high peak truths, LSM, and the blending brothers. This has deprived us of the full enjoyment of the fellowship and blending with the churches around the earth.
2. We have far too long tolerated Titus's unhealthy speaking, which leavened our pure pursuit of God's economy, weakened our absoluteness towards the vision of the age and hindered us from fully receiving the high peak truths and God's ordained way which will prepare the bride and bring our Lord back.
3. Titus and his followers caused division in our church. After we willingly took a stand (a letter written to the leading brothers in our area on 05/2004) to separate ourselves from his regional control, he sent in secret full timers to strengthen the divisive brothers among us, registered a church in a nearby city and set up another Lord's table 1 mile from our meeting hall.
4. We have received and enjoy saints who have had to move from their localities because of the intolerable conditions in their home churches caused by Titus and his followers. This was a great initial suffering to these dear saints.

We also would like to declare our stand concerning the following matters which Titus and his followers slandered:

1. We are not controlled by Living Stream Ministry, but receive happily the faithful service through this publisher which publishes the present speaking of the Lord for His children.

2. We are not controlled by the blending brothers in any way; instead we appreciate their faithfulness regarding the vision and practice given by the Lord, their long suffering and forbearance to blend in brother Titus, and their humility in serving the churches as slaves.
3. We appreciate the Holy Word for Morning Revival, through which the saints are being built up and constituted in a solid way in truth, life, and function.
4. We appreciate the seven feasts, which convey the oracle of God, trumpets the present move of the Lord, and helps to maintain the one accord among all the churches.
5. We appreciate the blending, which heals the wounded churches, transmits the flow of blessing from church to church and is a great help in ushering us into the reality of the Body of Christ.
6. We send our young people to the Full Time Training in Anaheim, because we believe our young people need Christ and the Church instead of gimmicks and performances. We joyfully believe they will be perfected to be blessings to the Body of Christ.

By the Lord's mercy, we have been preserved through receiving the abundant supply from His Body and the rich speaking of the ministry of the age.

In the book "The Problems Causing the Turmoils in the Church Life", Oct. 1993, p. 17, under the title, "Trying to do One's Own Work within the Recovery", brother Lee referred to the fact that he had called a number of urgent elders trainings because he realized that there was the tendency of division among us due to some who had the desire to do their own work within the recovery. This is the sad case of our brother Titus.

With a heavy heart, we pray that the Lord may grant repentance to our brother Titus Chu and his followers; may the Lord strengthen His recovery until the day of His return!

Your brothers in the church in Milwaukee



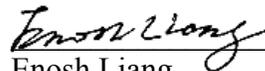
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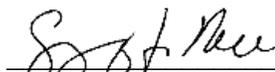
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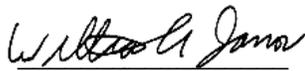
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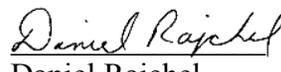
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